

BOROUGH OF TOTOWA

PASSAIC COUNTY, NEW JERSEY

BOARD OF
ADJUSTMENT



MUNICIPAL BUILDING
537 TOTOWA ROAD
TOTOWA, NJ 07512

Phone (973) 956-7929

BOARD OF ADJUSTMENT MINUTES OF NOVEMBER 9, 2022

The November 9, 2022, regular meeting of the Borough of Totowa Board of Adjustment was held via zoom. Chairman Fierro called the meeting to order at 7:03 P.M.; followed by the Flag Salute. Attorney DeDio read the Open Public Meetings Act and the Remote Meeting Protocol.

A motion to accept the minutes of the October 12, 2022, meeting was made by Commissioner Nash and seconded by Commissioner Carr. On a roll call vote all Commissioners present voted in the affirmative.

Present: Chairman Fierro, Vice Chairman Krautheim, Commissioners Patten, Nash, Mancini, Carr, Sagan, Alternate Henry, Attorney DeDio. Absent: Alternate Masi, Planner Green, Engineer Cristaldi.

1st CASE: BLAGOJA "BILL" MARKOVSKI, 27 ROSELAND AVE, BLOCK 154, LOT 53

Carried from October meeting. Application is for construction of a detached two car garage requiring variance for second garage on property where one is permitted. Side yard encroachment and expansion on a non-conforming lot of a two (2) family home district and any other variance(s) that may be required. Applicant is requesting to adjourn to the December meeting because the new survey the Board requested is not ready yet. Chairman Fierro suggest adjourning to the January 11, 2023, meeting because we will be in person if the Applicant agrees. Mr. Markovski is good with adjourning to the January 11, 2023, meeting. Attorney noted on record that Mr. Markovski will not need to reserve or republish. A motion was made by Commissioner Patten to adjourn to January 11, 2023, and seconded by Commissioner Mancini.

RESOLUTION TO MEMORIALIZE:

ANTHONY GENCARELLI on behalf or CORE 44 LLC, BLOCK 175, LOT 10

Application was approved to open a chiropractic wellness office in Gold's Gym in the I-2 zone.

A motion was made by Commissioner Carr and seconded by Vice Chairman Krautheim.

A motion to adjourn the meeting was made by Commissioner Nash and seconded by Commissioner Mancini @ 7:16 P.M.

Respectfully submitted,
Pamela Steinhilber-Daub