

BOROUGH OF TOTOWA

MEETING OF THE MAYOR AND COUNCIL

AGENDA

December 28, 2021

	Pr	Ab		Pr	Ab
Mayor John Coiro					
Council President Louis D'Angelo			Councilman John Capo		
Councilwoman Debra Andriani			Councilwoman Lisa Palazzo		
Councilman Anthony Picarelli			Municipal Clerk Joseph Wassel		
Councilman William Bucher			Municipal Attorney Kristin Corrado		

Mayor John Coiro calls the meeting to order and asks the Municipal Clerk to call the roll of the Council.

The Municipal Clerk recites the Prayer of the Meeting followed with the Pledge of Allegiance to the Flag with the public participating.

The Statement of the Meeting (Open Public Meetings Act) is read by the Municipal Clerk.

Report from Members of the Council, Municipal Clerk and Municipal Attorney.

CITIZENS HEARD:

Minutes of the Mayor and Council for the meeting of December 14, 2021.

COMMITTEE ON FINANCE: PICARELLI, D'ANGELO, CAPO.

Resolution No. 2021-27 for the payment of bills.

COMMITTEE ON PUBLIC SAFETY: D'ANGELO, CAPO, BUCHER.

No report.

COMMITTEE ON PUBLIC WORKS: BUCHER, PALAZZO, PICARELLI.

Letter of retirement from DPW Laborer Michael Paese along with a request to carry over three unused vacation days from 2021 to 2022.

Recommendation of DPW Superintendent Jim Niland for a grade increase for DPW Laborer Steve Filan from Grade 1-B to Grade 1-A.

Recommendation of DPW Superintendent Jim Niland for a grade increase for DPW Laborer Giovanni Madrid from Grade 2 to Grade 1.

Change Order No. 1 for a net decrease of \$24,281.67 and Payment Estimate No. 1 in the amount of \$318,849.15 to American Asphalt & Milling Services, LLC for the New Jersey Department Of Transportation Fiscal Year 2021 Municipal Aid Program Improvements To Artillery Park Road, Knox Terrace, Colonial Court, Knollwood Road And Stewart Terrace.

COMMITTEE ON ENG. & PUB. PROPERTY: CAPO, ANDRIANI, D'ANGELO.

No report.

COMMITTEE ON LIAISON & INSPECTION: ANDRIANI, BUCHER, PALAZZO.

Resolution Approving A Grant Agreement Between The Borough Of Totowa And The State Of New Jersey By And For The Department Of Environmental Protection Grant Identifier: UCF-2021-Borough-00046-RP.

COMMITTEE ON LEG. & ORDINANCES: PALAZZO, PICARELLI, ANDRIANI.

Bingo License Application No. 2248 and Raffle License Application Nos. 2249 & 2250 for Rifle Camp Fire Co. No. 3 for a Pocket Book Bingo, Off-Premise Merchandise and On-Premise Merchandise to be held on April 1, 2022 at the Elks Lodge #2111.